



AQUAFEST 2012

July 27, 28, 29

PO Box 670 • Lake Stevens, WA 98258 • 425-397-2344 • www.aquafest.org • foodbooths@aquafest.org

2012 FOOD BOOTH APPLICATION

ORGANIZATION NAME: _____

CONTACT NAME: _____ EMAIL: _____

MAILING ADDRESS: _____

PHONE # _____ SECOND PHONE # _____

LIST & DESCRIPTION OF PRODUCTS TO BE SOLD AT YOUR BOOTH:

_____	_____
_____	_____
_____	_____
_____	_____

HOW ARE YOU COOKING YOUR PRODUCTS? (grill, deep fryer, BBQ, oil, open flame, etc.) _____

COMMERCIAL 10'X10' SPACES REQUESTED _____ X \$250.00 = _____

NON-PROFIT* 10'X10' SPACES REQUESTED _____ X \$125.00 = _____

*Must include non-profit tax ID# _____

ELECTRICAL FEE** \$ 50.00 = _____

TOTAL = _____

Prices subject to change

Refunds only at the discretion of Aquafest, NO refunds after July 13

To make a credit card payment please download separate credit card form and mail with your application

REQUIRED:

- ENCLOSE A CERTIFICATE OF LIABILITY INSURANCE. (MINIMUM COVERAGE OF \$300,000) naming Aquafest and the City of Lake Stevens as additional Insured
- ENCLOSE **A POST-DATED CHECK FOR \$250.00** IN ADDITION TO YOUR BOOTH FEE (Refundable Cleaning Deposit)

Every attempt will be made by festival management to ensure that duplication of items by individual vendors is limited. **Some exceptions are allowed and is solely at the discretion of the management.** No vendor has sole rights to any particular item. It is important that you supply a complete list of all items being sold, with this contract, so that duplication is kept to a minimum. In cases where a complete list hasn't been supplied and a disagreement between vendors arises, decision of management as to whether items may continue to be sold is final.

To ensure a successful event, vendors are required to set up and staff their booths for the full three (3) days of the festival. Further guidelines will be sent with your confirmation packet.

APPLICATION DEADLINE IS June 15, 2012, Prior year applicants responding by February 15, 2012 will receive priority for space assignment. (Make sure to send proof of Liability Insurance with your fee)

Please make checks payable to: **Lake Stevens Aquafest** and return APPLICATION, BOOTH FEE, ELECTRICAL FEE, CLEANING DEPOSIT & PROOF OF INSURANCE TO: **AQUAFEST • PO BOX 670 • LAKE STEVENS, WA 98258**

Confirmation cards or emails will be sent when completed applications are received. Final confirmation of booth placement will be sent out by July 10, 2012.

Vendors must provide their own table(s), chair(s), display, weather protection, canopies and garbage cans. To help keep the garbage under control, we are asking you to help by dumping your own garbage. (Aquafest will have dumpsters for your use located behind the Community Center).

I/We wish to participate in Aquafest. The organization of individuals identified in this application shall, as a condition of participation, indemnify and hold harmless the City of Lake Stevens, the County of Snohomish, and the Non-Profit Organization known as Aquafest association, its officers, directors and committee members from any and all claims, suits, losses, or damages of expenses on the amount of bodily injuries or property damage arising out of participation in the Aquafest Festival. Further the set individual(s) or organization will defend, on behalf of the city, county, and Aquafest association, all claims or suits or bodily injury or property damage arising out of participation or promotion of/ or my/our participation in the event without obligation or liability to me/us.

APPLICANT'S SIGNATURE: _____ **DATE:** _____