



AQUAFEST 2010

July 23, 24, 25

P.O. Box 670 • Lake Stevens, WA 98258 • (425) 397-2344 • www.aquafest.org

2010 FOOD BOOTH APPLICATION July 23-25, 2010

ORGANIZATION NAME: _____

CONTACT NAME: _____ EMAIL: _____

ADDRESS: _____

PHONE # _____ SECOND PHONE # _____

LIST & DESCRIPTION OF PRODUCTS TO BE SOLD AT YOUR BOOTH:

_____	_____
_____	_____
_____	_____
_____	_____

HOW ARE YOU COOKING YOUR PRODUCTS? (grill, deep fryer, BBQ, oil, open flame, etc.)

- CHECK ONE:** \$250 BOOTH FEE (COMMERCIAL) per 10' X 10' space
 \$125 BOOTH FEE (NON PROFIT W/ 501(c)3 STATUS) per 10' X 10' space
 \$ 50 ELECTRICAL FEE

If you occupy more than your space, you will be charged accordingly

REQUIRED:

- ENCLOSE A CERTIFICATE OF LIABILITY INSURANCE. (MINIMUM COVERAGE OF \$300,000) naming Aquafest and the City of Lake Stevens as additional Insured
- ENCLOSE A **POST-DATED CHECK FOR \$250.00** IN ADDITION TO YOUR BOOTH FEE (Refundable Cleaning Deposit)

Every attempt will be made by festival management to ensure that duplication of items by individual vendors is limited. **Some exceptions are allowed and is solely at the discretion of the management.** No vendor has sole rights to any particular item. It is important that you supply a complete list of all items being sold, with this contract, so that duplication is kept to a minimum. In cases where a complete list hasn't been supplied and a disagreement between vendors arises, decision of management as to whether items may continue to be sold is final.

To ensure a successful event, vendors are required to set up and staff their booths for the full three (3) days of the festival. Further guidelines will be sent with your confirmation packet.

APPLICATION DEADLINE IS June 15, 2010 (Make sure to send Liability Insurance with your fee)

Please make checks payable to: **Lake Stevens Aquafest** and return APPLICATION, BOOTH FEE, ELECTRICAL FEE, CLEANING DEPOSIT & PROOF OF INSURANCE TO: **AQUAFEST • PO BOX 670 • LAKE STEVENS, WA 98258**

Confirmation cards will be sent when completed applications are received. Final confirmation of booth placement will be mailed out by July 1, 2010.

Vendors must provide their own table(s), chair(s), display, weather protection, canopies and garbage cans. To help keep the garbage under control, we are asking you to help by dumping your own garbage. (Aquafest will have dumpsters for your use located behind the Senior Citizen's Center).

I/We wish to participate in Aquafest. The organization of individuals identified in this application shall, as a condition of participation, indemnify and hold harmless the City of Lake Stevens, the County of Snohomish, and the Non-Profit Organization known as Aquafest association, its officers, directors and committee members from any and all claims, suits, losses, or damages of expenses on the amount of bodily injuries or property damage arising out of participation in the Aquafest Festival. Further the set individual(s) or organization will defend, on behalf of the city, county, and Aquafest association, all claims or suits or bodily injury or property damage arising out of participation or promotion of/ or my/our participation in the event without obligation or liability to me/us.

APPLICANT'S SIGNATURE: _____ **DATE:** _____